



PLANNING COMMISSION
CITY OF LINCOLN
SPECIAL MEETING

AGENDA

Wednesday, October 26, 2016

6:00 PM

LOCATION: CITY HALL – 600 SIXTH STREET
Third Floor Community Meeting Room

PLANNING COMMISSIONERS:

Mark Hutchinson
Bill Lyons
Michael Roberts
Kristian Watford
Brian Plummer, Vice Chairperson
Dan Karleskint, Chairperson

CITIZENS ADDRESSING THE COMMISSION

Citizens may address the Planning Commission on any item on the agenda when the item is considered. Citizens wishing to speak may request recognition from the presiding officer by raising his or her hand and stepping to the podium when requested to do so. An opportunity will be provided for citizens wishing to speak on non-agenda items to similarly request recognition and address the Planning Commission. Five-minute time limits may be placed on citizen comments.

ACCOMODATING THOSE INDIVIDUALS WITH SPECIAL NEEDS

In compliance with the Americans with Disabilities Act, the City of Lincoln encourages those with disabilities to participate fully in the public hearing process. If you have a special need in order to allow you to attend or participate in our public hearing process or programs, please contact our office at (916) 434-2470 well in advance of the public hearing or program you wish to attend, so that we may make every reasonable effort to accommodate you.

APPEALS AND COURT CHALLENGES

If you wish to appeal a decision of the Planning Commission, you must have participated in the Planning Commission review of the item by submitting written testimony or oral testimony at the public hearing. The appeal is limited to those issues raised at the Planning Commission meeting. Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

WRITTEN MATERIAL INTRODUCED INTO THE RECORD

Any citizen wishing to introduce written material into the record at the hearing on any item is requested to provide a copy of the written material to the Planning Department prior to the hearing date, so that the material may be distributed to the Planning Commission prior to the hearing.

APPEAL PERIOD

There is a 10-day appeal period for most Planning Commission decisions. However, Planning Commission approval of a tentative parcel map has a 15-day appeal period. Appeals can be made by any interested party upon payment of the appropriate fee and submittal of the appeal request to the Lincoln City Clerk or the Planning Department, 600 Sixth Street, Lincoln.



AGENDA ITEMS

1. CHAIRMAN CALLS MEETING TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. CITIZENS ADDRESSING THE COMMISSION
5. CONSENT AGENDA
 - A. APPROVAL OF MINUTES – **September 21, 2016 (Regular Meeting),
September 28, 2016 (Special Meeting)**
6. DESIGN REVIEW
 - A. CONSTRUCTION OF TWO DRYING KILNS AND ASSOCIATED DRYING SHED AT AN EXISTING LUMBER SAWMILL, LOCATED AT 1440 LINCOLN BOULEVARD (APN: 021-151-035-0000). (PROPERTY OWNER/APPLICANT: SIERRA PACIFIC INDUSTRIES).
7. PUBLIC MEETING
 - A. PUBLIC COMMENT MEETING REGARDING THE INDEPENDENCE AT LINCOLN DRAFT ENVIRONMENTAL IMPACT REPORT, 150 WAVERLY DRIVE (LOCATED WEST OF WAVERLY DRIVE, SOUTH QUADRANT OF NICOLAUS ROAD AND EAST OF NELSON LANE).
8. PUBLIC HEARING
 - A. CONTINUED SEVENTH AMENDMENT TO THE DEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY OF LINCOLN AND WESTPARK LR AS ASSIGNEE OF WESTERN PLACER EDUCATION FOUNDATION RELATIVE TO THE TWELVE BRIDGES SPECIFIC PLAN – WITHDRAWN. **THE APPLICANT, WESTPARK LR HAS WITHDRAWN THEIR APPLICATION.**
 - B. PUBLIC HEARING REGARDING ADOPTION OF TEXT AMENDMENTS TO SECTION 18.06.010 AND ENACTING CHAPTER 18.31 OF THE LINCOLN MUNICIPAL CODE PUB – PUBLIC USES, AND ENACTING CHAPTER 18.33 PF THE LINCOLN MUNICIPAL CODE P – PARKS.
9. OLD BUSINESS
10. NEW BUSINESS
11. COMMISSIONER COMMENTS
12. STAFF UPDATES
13. ADJOURNMENT